



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
 UNITED STATES PATENT AND TRADEMARK OFFICE  
 WASHINGTON, D.C. 20231  
[www.uspto.gov](http://www.uspto.gov)

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 7163

SERIAL NUMBER 10/619,913	FILING DATE 07/15/2003 RULE	CLASS 267	GROUP ART UNIT 3683	ATTORNEY DOCKET NO. 12163
<b>APPLICANTS</b>  Anand Huprikar, Novi, MI;  Nathaniel Mitchell, Riverview, MI;				
** CONTINUING DATA *****		None		
** FOREIGN APPLICATIONS *****		None		
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 10/15/2003				
Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance XLN 3/23/04 Examiner's Signature Initials	STATE OR COUNTRY MI	SHEETS DRAWING 4	TOTAL CLAIMS 30 CLAIMS 2
<b>ADDRESS</b> 28484 BASF CORPORATION LEGAL DEPARTMENT 1609 BIDDLE AVENUE WYANDOTTE , MI 48192				
<b>TITLE</b> Mixed mode mounting assembly for shock/strut rod				
FILING FEE RECEIVED 930	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		